

MINUTES, OCONEE COUNTY COUNCIL MEETING

The regular meeting of the Oconee County Council was held Tuesday, February 18, 1986 at 3:00 PM in Council Chambers with all Council Members present.

Members of the press notified (by mail): Seneca Journal, Keowee Courier, Greenville News, Anderson Independent, WGOG Radio, WCCP Radio & WSNW Radio.

Press

Members of the press present: Randall Holcombe - Seneca Journal, Dave Partenheimer - WSNW Radio, John Durham - WCCP Radio, George Allgood - WGOG Radio & Wayne Gallimore - WSNW Radio.

The meeting was called to order by Supervisor-Chairman Crain who welcomed the guests and media.

The invocation was given by Mr. Butts.

Invocation

Dr. Earle made a motion, seconded by Mr. Butts, approved 4 - 0 (Mr. Harper out of room) that the minutes of the February 4, 1986 meeting be adopted as printed.

Minutes

First on the agenda was a discussion concerning the Farmer's Market/Pavilion in Seneca. Although the Honorable H. P. Covington, Mayor of Seneca was unable to attend the meeting, he did want to go on record as supporting the Farmer's Market/Pavilion in the City of Seneca. The Honorable Gregg Davis, Ms. Carol Field, Mr. Dean Boggs & The Honorable Tommy Powell addressed Council requesting funding for the proposed Farmer's Market/Pavilion in Seneca. They presented Council with the attached information. Mr. Wayne Gallimore also spoke requesting this funding. After considerable discussion in which Mr. Davis indicated Seneca would be responsible for the insurance, maintenance, upkeep and utilities and some of the Council Members pointed out they do feel it is a worthwhile project, but the time to request funding is during the budget process. Some of the Council Members felt it would be best if the Farmer Market were built on county owned property, however, Ms. Field pointed out that the Farmer's Market has already been established in the Seneca area. Ms. Jo Ann Murphree also stated it would be a good place for the ladies' clubs to meet.

Farmer's  
Market/  
Pavilion

After considerable discussion, Mr. Harper made a motion, seconded by Mr. Williams, defeated 3 - 2 (Mr. Butts, Mr. Dyar, & Dr. Earle voting against) requesting that Supervisor-Chairman Crain place \$15,000 in the proposed 1986-87 budget for this request. However, Mr. Crain did point out to them they could make a request for funding in the 1986-87 budget.

Mr. James A. Penney represented Northland Cable Television, Inc. and at their request Mr. Butts made a motion, seconded by Mr. Harper, approved 5 - 0 that Ordinance 86-1, "An Ordinance Approving & Granting Consent to the Assignment & Transfer to the Community Antenna Television Franchise & System from Video Properties, Ltd. to Northland Cable Television, Inc." be adopted on first reading in title only.

Ord. 86-1

Dr. Earle made a motion, seconded by Mr. Harper, approved 4 - 1 (Mr. Dyar voting against) that \$5,000 be taken from contingency and be placed in line item number 10 013 00120 13121 for temporary help in the Board of Registration Office to insure the new voter registration cards will be mailed before the primary.

Reg. Bd.  
Temporary  
Help

Mr. Harper made a motion, seconded by Mr. Butts, approved 5 - 0 that the attached transfer(s) be approved.

Transfers

Dr. Earle made a motion, seconded by Mr. Dyar, approved 5 - 0 that money for temporary help in Soil & Water be taken from the Supervisor's part time help. The lady in Soil & Water will be out approximately six (6) weeks on maternity leave.

Soil&Water

Dr. Earle requested a meeting of the Personnel & Intergovernmental Committee Tuesday, March 4, 1986 at 6:00 PM in Council Chambers to discuss insurance.

Committee  
Meeting

Dr. Earle made a motion, seconded by Mr. Butts, approved 5 - 0 that \$2,155.63 be taken from contingency for paint, etc. for the Blue Ridge Electric Building.

REA Bldg.

Dr. Earle made a motion, seconded by Mr. Williams, approved 5 - 0 that Mr. Don Hinson and Mr. Larry Inabinet be invited to meet with Council to discuss the Jobs Training Partnership Act.

JPTA

Mr. Butts made a motion, seconded by Mr. Williams, approved 4 - 0 (Mr. Dyar out of room) that Oconee County place the bonding company on notice that Ace Overhead Door Co. cannot meet Oconee County's specifications for the hanger doors at the airport therefore, the contractor is in default and the bonding company will cause the contractor to meet the specifications or pay the difference it costs Oconee County to have the doors meet the specifications. Also the State Budget & Control Board is to be notified they no longer represent Oconee County in this matter.

Airport

Adjourn: 5:15 PM



Norman D. Crain  
Supervisor-Chairman  
Oconee County Council

BUDGET ADJUSTMENT AUTHORIZATION

Revised 10-14-85

DATE 2/14/86 DEPARTMENT Library CHANGE NO. \_\_\_\_\_

IT IS REQUESTED THAT THE FOLLOWING CHANGES BE MADE IN MY 1985-86 BUDGET:

Dollar Amount

1. TO: ~~Equipment: (Rented) # 20 - 010 - 00150 - 00037 \$ 3,000.00~~  
(fill in line item name) (fill in line code)

FROM: \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_  
(fill in line item name) (fill in line code)

Justification: \_\_\_\_\_

2. TO: Capital Expenditures: Equipment # 20 - 010 - 00150 - 00840 \$ 3,000  
State Aid (fill in line item name) (fill in line code)

FROM: Equipment: (Leased or Rented) # 20 - 010 - 00150 - 00037 \$ 3,000  
(fill in line item name) (fill in line code)

Justification Reclassification to appropriate description & function

3. TO: \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_  
(fill in line item name) (fill in line code)

FROM: \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_  
(fill in line item name) (fill in line code)

Justification: \_\_\_\_\_

4. TO: \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_  
(fill in line item name) (fill in line code)

FROM: \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_  
(fill in line item name) (fill in line code)

Justification: \_\_\_\_\_

Deborah S. Chandler  
DEPARTMENT HEAD SIGNATURE

APPROVED: \_\_\_\_\_ DATE OF COUNCIL MEETING 2/18/86

DATE: \_\_\_\_\_ RECEIVED BY COUNCIL CLERK

SUBCOMMITTEE CHAIRMAN

MEMBER BUDGET SUBCOMMITTEE

MEMBER COUNTY COUNCIL

[Signature]  
Attor Williams

BUDGET ADJUSTMENT AUTHORIZATION

REVISED 11-15-84

DATE FEB 18, 1986

DEPARTMENT

ASSESSOR

CHANGE NO. 3

IT IS REQUESTED THAT THE FOLLOWING CHANGES BE MADE IN MY 85 - 86 BUDGET:

Dollar Amount

1. FROM: DUES: ORGANIZATIONS # 10-017-00150-00080 \$ 100.00
(fill in line item name) (fill in line code)

TO: TRAVEL: OUT OF COUNTY # 10-017-00150-00018 \$ 100.00
(fill in line item name) (fill in line code)

Justification: Balance on hand, \$62.36, is not sufficient to cover travel expense to the Spring Conference, SCAA0, MARCH 20-23, 1986.

Dollar Amount

2. FROM: (fill in line item name) # - - - (fill in line code) \$

TO: (fill in line item name) # - - - (fill in line code) \$

Justification:

Dollar Amount

3. FROM: (fill in line item name) # - - - (fill in line code) \$

TO: (fill in line item name) # - - - (fill in line code) \$

Justification:

Dollar Amount

4. FROM: (fill in line item name) # - - - (fill in line code) \$

TO: (fill in line item name) # - - - (fill in line code) \$

Justification:

DEPARTMENT HEAD SIGNATURE

[Handwritten Signature]

APPROVED: 2/18/86 DATE OF COUNCIL MEETING

[Handwritten Signatures]

DATE RECEIVED BY COUNCIL CLERK

SUBCOMMITTEE CHAIRMAN

MEMBER BUDGET SUBCOMMITTEE

MEMBER COUNTY COUNCIL

BUDGET ADJUSTMENT AUTHORIZATION

Revised 10-14-85

DATE 2-18-86 DEPARTMENT Motor pool CHANGE NO. \_\_\_\_\_

IT IS REQUESTED THAT THE FOLLOWING CHANGES BE MADE IN MY 85-86 BUDGET:

Dollar Amount

1. TO: Rock Crusher tires # 10-012-00200-02154 \$ 500.00  
(fill in line item name) (fill in line code)

FROM: Rock Crusher Diesel # 10-012-00540-05484 \$ 500.00  
(fill in line item name) (fill in line code)

Justification: Budget in the Red. to finish out physical year

2. TO: LAW ENFORCEMENT CENTER <sup>Anti-Traze</sup> # 10-012-00510-05374 \$ 25.00  
(fill in line item name) (fill in line code)

FROM: LEC W/H MAINT # 10-012-00200-02074 \$ 25.00  
(fill in line item name) (fill in line code)

Justification: Budget in the Red. Had unexpected coating system problems

3. TO: \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_  
(fill in line item name) (fill in line code)

FROM: \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_  
(fill in line item name) (fill in line code)

Justification: \_\_\_\_\_

4. TO: \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_  
(fill in line item name) (fill in line code)

FROM: \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_  
(fill in line item name) (fill in line code)

Justification: \_\_\_\_\_

Lee Davis  
DEPARTMENT HEAD SIGNATURE

APPROVED: 2/18/86  
DATE OF COUNCIL MEETING

Alton Williams  
SUBCOMMITTEE CHAIRMAN

DATE: \_\_\_\_\_  
RECEIVED BY COUNCIL CLERK  
MEMBER BUDGET SUBCOMMITTEE  
MEMBER COUNTY COUNCIL

BUDGET ADJUSTMENT AUTHORIZATION

Revised 10-14-85

DATE 2/18/86 DEPARTMENT Board of Assessment CHANGE NO. 1

IT IS REQUESTED THAT THE FOLLOWING CHANGES BE MADE IN MY 85 - 86 BUDGET:

Dollar Amount

1. TO: Salary - Part time # 10 - 039 - 00120 - 39121 \$ 75.00  
(fill in line item name) (fill in line code)

FROM: Salary # 10 - 039 - 00110 - 03900 \$ 75.00  
(fill in line item name) (fill in line code)

Justification: Needed to cover salary for secretary for Board of Assessment of Appeals

2. TO: Social Security # 10 - 039 - 00130 - 00013 \$ 6.00  
(fill in line item name) (fill in line code)

FROM: Salary # 10 - 039 - 00110 - 03900 \$ 6.00  
(fill in line item name) (fill in line code)

Justification Reference above

3. TO: Retirement # 10 - 039 - 00130 - 00014 \$ 5.00  
(fill in line item name) (fill in line code)

FROM: Salary # 10 - 039 - 00110 - 03900 \$ 5.00  
(fill in line item name) (fill in line code)

Justification: Reference above

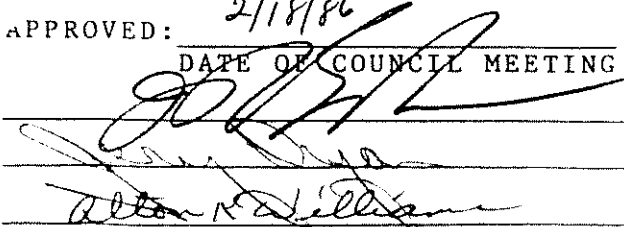
4. TO: \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_  
(fill in line item name) (fill in line code)

FROM: \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_  
(fill in line item name) (fill in line code)

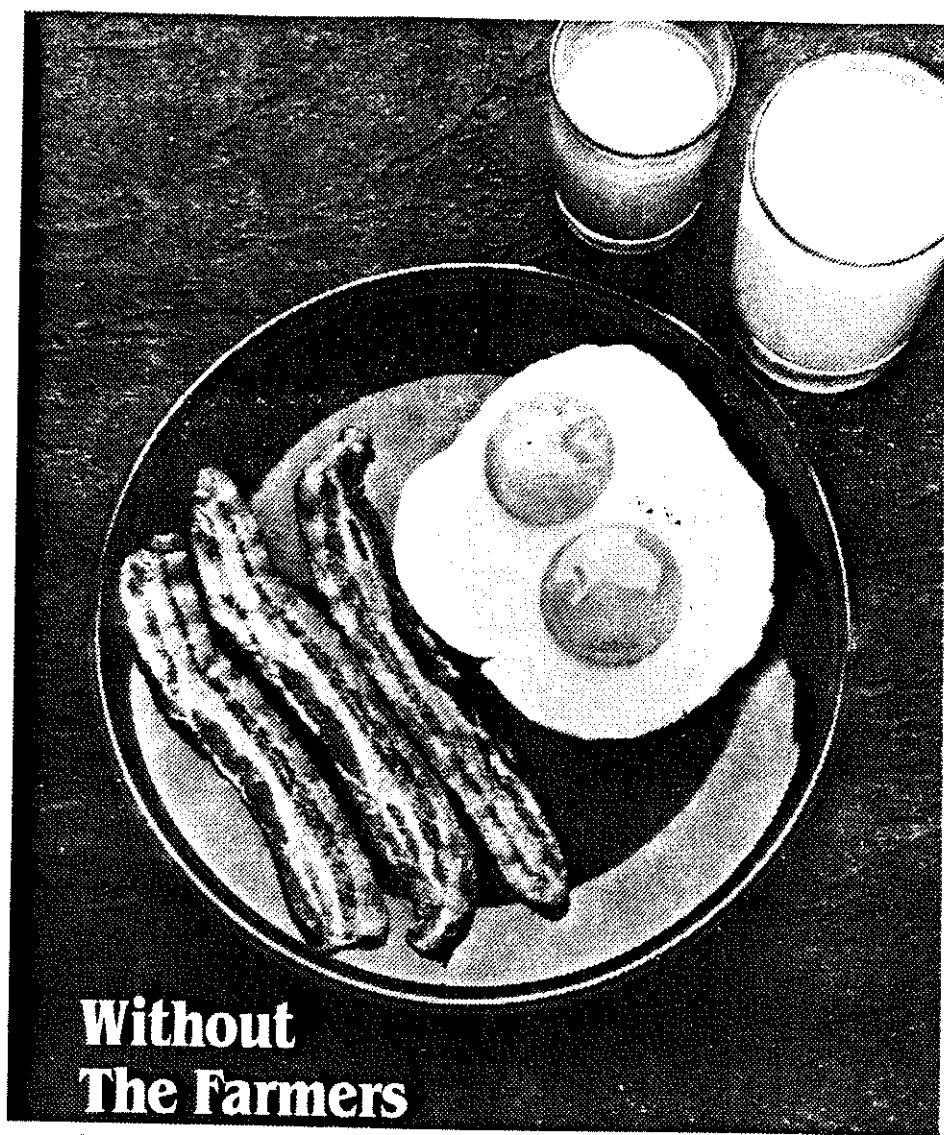
Justification: \_\_\_\_\_

  
DEPARTMENT HEAD SIGNATURE

APPROVED: 2/18/86  
DATE OF COUNCIL MEETING



DATE: \_\_\_\_\_  
RECEIVED BY COUNCIL CLERK  
SUBCOMMITTEE CHAIRMAN  
MEMBER BUDGET SUBCOMMITTEE  
MEMBER COUNTY COUNCIL



**Without  
The Farmers  
You Couldn't  
Bring Home  
The Bacon.**

Or the eggs. Or the milk, juice and cereal. Not to mention the vegetables, beef and poultry. Or much else to eat, for that matter. Today's farmers manage the land so efficiently that each one feeds nearly 80 other people. In the process, the farmer invests endless hours and large amounts of money. Then he risks it all in the face of weather that can devastate his crops and disease that can wipe out his livestock. And because the American farmer is willing to do all this, you're free to pursue your own dreams and goals without the added problem of producing your next meal. As farmer-owned, farmer-controlled cooperative lenders, we offer farmers the credit they need. As neighbors, you can give them another kind of credit. The kind they deserve.

**FARMING**  
spoken here™



The Farm Credit System



Distinguished members of the Oconee City Council:

For many years, the idea of a Farmers Market/ Multi Purpose pavilion for Oconee County located in downtown Seneca has been considered. In the fall of 1983, the Seneca City Council commissioned an architect to draw a design for a Farmers Market/multi purpose pavilion. Also in 1983, the Seneca City Council commissioned the Clemson Architecture Foundation to make a study of Downtown Seneca. These studies indicated a need for a Farmers Market/Pavilion. This year, the City Council commissioned Rural Development Associates of Columbia to do a market analysis for the Greater Seneca area. This study also strongly endorsed the concept of a Farmers Market/Pavilion.

In September of 1985, the Clemson Agricultural Extension Service and The S.U.R.E. Farmers Market task force met with the Oconee County Council to settle questions regarding the proposed Farmers Market/Pavilion. At that time, as requested by the Oconee County Council we demonstrated:

- 1) the need for a Farmers Market/Pavilion
- 2) the rationale for location
- 3) the Farmers View of the proposed location and design
- 4) the City of Seneca's concerns
- 5) and the cost breakdown of the project and the way it is to be funded and built.

In December of 1985, the Clemson Agricultural Extension Service and the S.U.R.E. Farmers Market task force met with the Farmers Market Task Force of the Oconee County Council to again answer questions. At that time, as requested by the Oconee County Council, we demonstrated:

- 1) A firm commitment by the City of Seneca to raise 2/3 of the \$270,000 estimated cost.
- 2) The support of downtown Seneca merchants and property owners.
- 3) The support of other Oconee County communities while again, reiterating the need, location, design and cost.

Today we have returned to this Council to again ask for a commitment to this project. As requested by the Oconee County Council, not only have we raised support from other Oconee County communities we are presenting over 2000 signatures of Oconee County citizens at large supporting this project; and to demonstrate that this is a county wide project, the Mayor of Salem will speak on behalf of the project. In addition, as requested by this Council, we have obtained a favorable Court ruling, allowing the City to build on the proposed site. Furthermore, we come with a commitment from The City of Seneca to fund the project if the County will raise its share. Councilman Greg Davis is the city's official representative here today.

The Farmers Market multi-use Pavilion project has more broad based public support of any project of its size brought before this council. The farmers of Oconee County, citizens at large, other Oconee County cities, the City of Seneca, Downtown Merchants, the Agricultural Extension Service, Tri-County Tech and a host of others have publically endorsed this project. We have answered every question and request that you have made. Today we request a decision be made.

Therefore, the Cooperative Agricultural Extension Service, The City of Seneca and S.U.R.E. Committee, Inc. requests the Oconee County Council for \$30,000 per year starting fiscal year July 1, 1986 for three years to help build a Farmers Market/Multi-Use Pavilion in downtown Seneca.



August 15, 1985

Louis P. Batson III, Architects, Inc.  
110 Williams Street  
Greenville, S. C. 29601

Re: Farmers Market  
Seneca, S. C.

Dear Louis:

Listed below is my best guess estimates on the above noted project:

I. Phase I. Total sitework	\$ 56,000.00
" II. Open air market	114,000.00
" III. Enclosed area	131,000.00
Total Cost - - - - -	<u>-\$301,000.00</u>

II. Phase I. Outdoor gathering area & open air market	\$130,000.00
" II. Balance of sitework	40,000.00
" III. Enclosed area	131,000.00
Total Cost - - - - -	<u>-\$301,000.00</u>

III. Phase I. Outdoor gathering area & open air market using shingles	\$ 95,000.00
" II. Balance of sitework	40,000.00
" III. Enclosed area using shingles	108,000.00
Total Cost - - - - -	<u>-\$243,000.00</u>

These figures are not cast in concrete and will vary upon final project design drawings with exact measurements, details, etc. Please contact me if I can be of further service.

Sincerely yours,

  
Philip L. Spangler

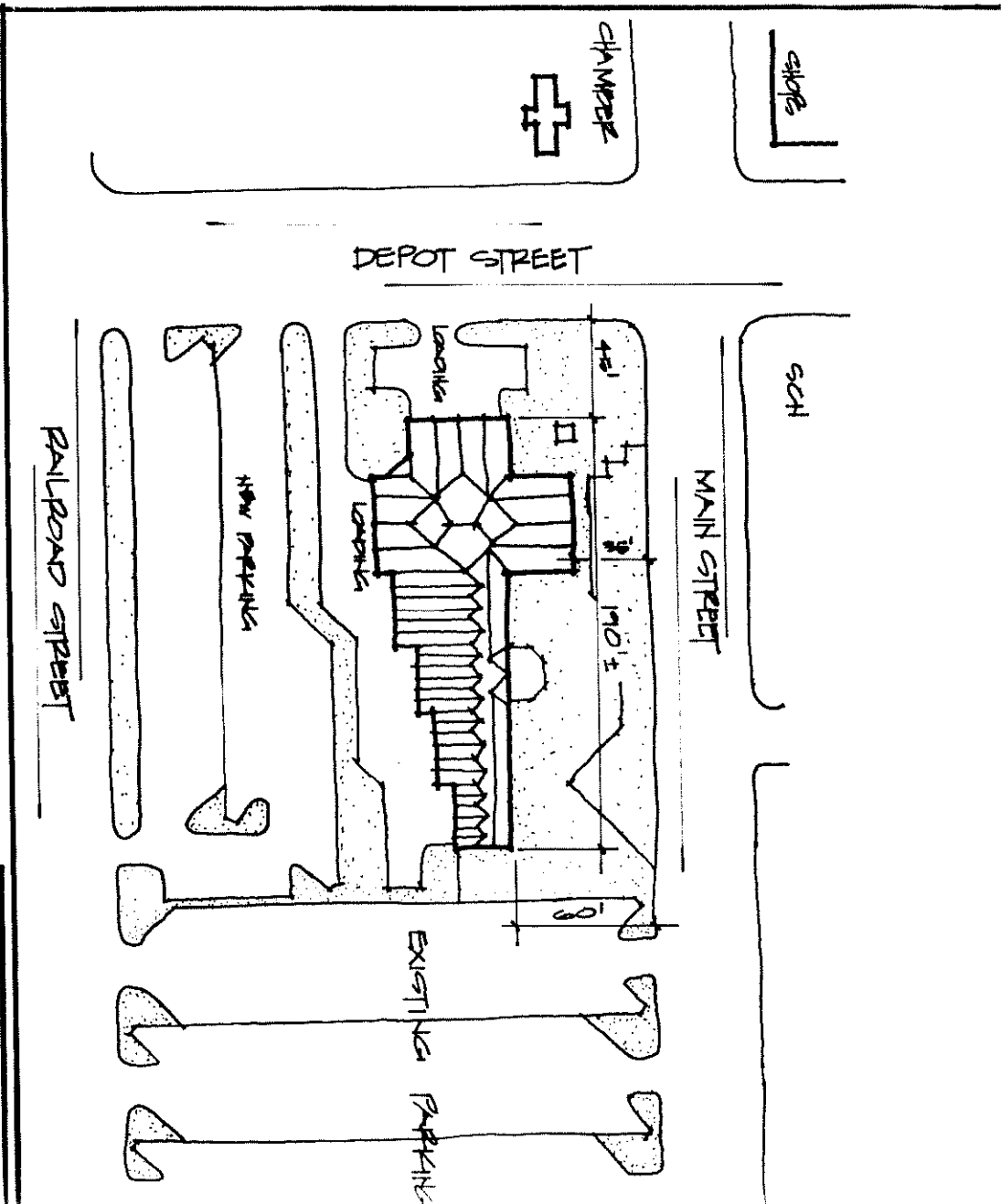
PLS:mg

**RECEIVED**

AUG 15 1985

LOUIS P. DATSON III ARCHITECT'S  
INCORPORATED

# REVERSED SITE LOCATOR MAP



GENEVA  
FARMERS'  
MARKET

ONE  
#851

1

NO OCTOBER 1988

LP



LOUIS P. BATSON III ARCHITECTS

INCORPORATED

110 WILLIAMS STREET GREENVILLE, SC 29601

TELEPHONE 803-233-2232 TELEEX 57-0468 LPBIII

MEMBER AMERICAN INSTITUTE OF ARCHITECTS

MAYOR  
Tommy Powell  
CLERK  
Diane Whitmire

TOWN OF SALEM  
BOX 7  
SALEM, S. C. 29676  
Telephone: 944-0912

COUNCILMEMBERS  
Sam Bass, Jr.  
Amos Chandler  
C. H. Land  
Charles Rogers

August 27, 1985

The Honorable Pat Covington  
Seneca City Hall  
North First Street  
Seneca, SC 29678

Dear Mayor Covington:

On Tuesday, August 27, 1985, Seneca City Planner Frank Wise and I met at the Salem Town Hall and discussed the future plans of the puposed Farmer's Market to be located in your city.

After a lengthy discussion of this project I feel that this will benefit not only the city of Seneca but the citizens of Oconee County. For that reason I give my total support on behalf of the Town of Salem to this project.

If we are to meet our goals, all areas of the county will have to work together.

If at anytime I or the Town Council can be of service to your city, please feel free to call.

With kindest regards and best wishes I am

Sincerely,



Thomas E. Powell  
Mayor, Town of Salem

rce/TEP

c.c.  
Norman Crain, Oconee County Supervisor  
Frank Wise, Seneca Planning Director

MAYOR

WALHALLA - GATEWAY TO THE BLUE RIDGE MOUNTAINS

COUNCIL MEMBERS

Paul M. Brown

## Town of Walhalla

Thomas C. Alexander  
E. Lamar Bailes  
Gladys B. Pepper  
Will John Rogers  
Wayne A. Smalley, Jr.  
C. L. Walling

CLERK & TREASURER

Glenn C. Martin

P. O. Box AP  
Walhalla, S. C. 29691  
(803)638-5833

October 8, 1985

Mayor Pat Covington  
City of Seneca  
Post Office Box 4773  
Seneca, South Carolina 29679-4773

Dear Mayor Covington:

After having reviewed your City's plans for a Farmer's Market for the citizens of Oconee County, I am extremely impressed with this ambitious undertaking of a much needed and proven marketing concept. It is hoped that in the future the possibility of an extension of the Farmer's Market into other populated areas of the county will be explored.

I commend you on this effort and would like to offer my support.

If I can be of assistance in this endeavor, please let me know.

Sincerely,

  
Paul M. Brown, Mayor  
Town of Walhalla

PMB:gcm:pm